

ORIEN20.001AUS

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Nam Mo Ku) Group Art Unit 3744
App. No.	:	09/886,534)
Filed	:	June 20, 2001)
For	:	COMPACT AIR CONDITIONER FOR AUTOMOBILES)
Examiner	:	Unknown)

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TC 3700 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 9/24/01

By: _____

John M. Carson
Registration No. 34,303
Attorney of Record
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
(949) 760-0404



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PATENT

Case Docket No. ORIEN20.001AUS
Date: September 24, 2001

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Nam Mo Ku
Appl. No. : 09/886,534
Filed : June 20, 2001
For : COMPACT AIR
CONDITIONER FOR
AUTOMOBILES
Examiner : Unknown
Group Art Unit : 3744

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in an
envelope addressed to: Assistant Commissioner for
Patents, Washington, D.C. 20231, on

September 24, 2001
(Date)

John M. Carson, Reg. No. 34,303

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TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record